

# West Tamar Catholic Parish



## Riverside:

6.00pm Saturday  
9.00am Sunday  
5.00pm Tues & Wed  
6.00pm Friday



## Beaconsfield:

11:00am  
1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays of the Month  
1<sup>st</sup> Sunday of the month Anointing of sick



## Glengarry:

11.00am  
2<sup>nd</sup> & 4<sup>th</sup>  
Sundays of the Month

**MASS  
TIMES**

Additional Masses: 7.30am Thurs: Carmelite Monastery, 7 Cambridge St Launceston

## Holy Thursday – Evening Mass of the Lord's Supper

### Today's Readings

*First Reading* Ex 12:1-8, 11-14  
*Second Reading* 1 Cor 11:23-26  
*Gospel* Jn 13:1-15

*The Lord instructs Moses for the first Passover.*  
*Paul recounts the Last Supper*  
*Jesus washes the feet of his disciples.*

# THURSDAY of the Lord's Supper



## RECEPTION OF THE HOLY OILS

United with the faithful and priests of our Archdiocese, Archbishop Julian Porteous consecrated the Holy Chrism and blessed the oils for use in the anointing of the sick and in the preparation of catechumens for baptism. Tonight at St. Francis Riverside we receive these Holy Oils for use in the celebration of the Church's sacraments during the coming year. These Holy Oils are a symbol of our unity with the Archbishop and with all the faithful of our Archdiocese.

**Priest: Behold the Oil of the Sick**

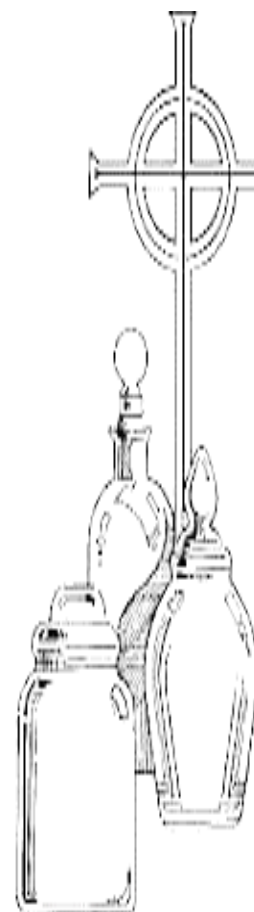
Blessed by the Archbishop and brought home to the parish to bring consolation and healing to all who suffer.

**Priest: Behold the Oil of Catechumen**

Blessed by the Archbishop and brought home to the Parish to be used at all the baptisms celebrated in the parish this year.

**Priest: Behold the Sacred Chrism**

Oil mixed with sweet perfume, a sign of life and salvation, consecrated by the Archbishop and brought home to the parish. The Sacred Chrism will be used to anoint the newly baptized, to confirm Christians in their likeness to Christ and to encourage their witness to faith, and to anoint those who are ordained for their work of sanctifying.



## INTRODUCTORY RITES AND LITURGY OF THE WORD

**Gloria: (Mass of St Francis) (Ring bells)**

**Opening Prayer**

**FIRST READING Ex 12:1-8, 11-14**

**A reading from the book of Exodus**

The Lord said to Moses and Aaron in the land of Egypt, 'This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, "On the tenth day of this month each man must take an animal from the flock, one for each family: one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old; you may take it from either sheep or goats. You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs. You shall eat it like this: with a girdle round your waist, sandals on your feet,

a staff in your hand. You shall eat it hastily; it is a passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the first-born in the land of Egypt, man and beast alike, and I shall deal out punishment to all the gods of Egypt, I am the Lord. The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever."

The word of the Lord.

**Thanks be to God.**

### **RESPONSORIAL PSALM**

**(R.) Cantor: Our blessing cup is a communion with the blood of Christ.**

**All: Repeat**

1. How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the name of the Lord. **(R)**
2. O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. **(R)**
3. A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil in the presence of all his people. **(R)**

### **SECOND READING 1 Cor 11:23-26**

**A reading from the first letter of St Paul to the Corinthians**

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The word of the Lord.

**Thanks be to God.**

### **GOSPEL ACCLAMATION**

**Cantor: Glory and praise to you, Lord Jesus Christ.**

**All: Repeat**

**Cantor: I give you a new commandment:**

Love one another as I have loved you.

**All: Glory and praise to you, Lord Jesus Christ.**

### **COMMUNION ANTIPHON**

This is the Body that will be given up for you;  
this is the Chalice of the new covenant in my Blood, says the Lord;  
do this, whenever you receive it, in memory of me.

## **GOSPEL Jn 13:1-15**

### **From the Holy Gospel according to John**

It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was.

They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.' 'Never!' said Peter. 'You shall never wash my feet.' Jesus replied, 'If I do not wash you, you can have nothing in common with me.' 'Then, Lord,' said Simon Peter, 'not only my feet, but my hands and my head as well!' Jesus said, 'No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.' He knew who was going to betray him, that was why he said, 'though not all of you are.'

When he had washed their feet and put on his clothes again he went back to the table. 'Do you understand' he said 'what I have done to you? You call me Master and Lord, and rightly; so I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you.'

The Gospel of the Lord

**Praise to You, Lord Jesus Christ**

### **HOMILY**



#### **WASHING OF FEET (Mandatum)**

In the time of Our Lord the washing of the feet of guests was a simple gesture of hospitality. At the Last Supper it had a much deeper significance. Christ in this gesture is prophesying his own death. The washing of the disciples' feet symbolized the supreme act of loving service for mankind: Christ's atoning sacrifice. Its message for us is that we be prepared to follow him all the way.

**PRAYERS OF THE FAITHFUL**

**COLLECTION FOR THE HOLY LAND**

**LITURGY OF THE EUCHARIST**

**Complete Silence during adoration at the Altar of Repose will follow  
until 9.00pm**